



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

29757/AG62

PATENT

RECEIVED

MAY 29 2002

TC 3700 MAIL ROOM

APPLICANT: McClintic )

APPLICATION NO.: 10/027,888 )

Examiner: Not Yet Known

FILED: December 19, 2001 )

Group Art Unit: 3713

FOR: METHOD AND APPARATUS FOR )  
GAMING MACHINES WITH A QUASI- )  
COMPETITION PLAY BONUS )  
FEATURE )

**REVOCATION OF PRIOR POWER(S) OF ATTORNEY;  
NEW POWER OF ATTORNEY;  
REQUEST TO CHANGE CORRESPONDENCE ADDRESS;  
AND STATEMENT UNDER 37 C.F.R. § 3.73**

Hon. Commissioner of Patents  
Washington, D.C. 20231

Dear Sir:

As an authorized signatory and representative of the Assignee of the above-referenced application, I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified application. The following registered practitioners are hereby appointed, with full powers of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

John B. Lungmus, Reg. No. 18,566  
Allen H. Gerstein, Reg. No. 22,218  
Nate F. Scarpelli, Reg. No. 22,320  
Michael F. Borun, Reg. No. 25,447  
Carl E. Moore, Jr., Reg. No. 26,487  
Richard H. Anderson, Reg. No. 26,526  
Patrick D. Ertel, Reg. No. 26,877  
Richard B. Hoffman, Reg. No. 26,910  
James P. Zeller, Reg. No. 28,491  
Kevin D. Hogg, Reg. No. 31,839  
Jeffrey S. Sharp, Reg. No. 31,879  
Martin J. Hirsh, Reg. No. 32,237

James J. Napoli, Reg. No. 32,361  
Richard M. La Barge, Reg. No. 32,254  
Robert M. Gerstein, Reg. No. 34,824  
Anthony G. Sitko, Reg. No. 36,278  
James A. Flight, Reg. No. 37,622  
Roger A. Heppermann, Reg. No. 37,641  
David A. Gass, Reg. No. 38,153  
Gregory C. Mayer, Reg. No. 38,238  
Michael R. Weiner, Reg. No. 38,359  
William K. Merkel, Reg. No. 40,725  
Jeremy R. Kriegel, Reg. No. 39,257

**Request To Change Correspondence Address**

Please change the correspondence address in the above-identified application to:

JEREMY R. KRIEGEL  
MARSHALL, GERSTEIN & BORUN  
6300 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, IL 60606-6357

The Customer Number to be associated with the above-referenced application is  
04743.

**Statement Under 37 C.F.R. § 3.73**

In accordance with 37 C.F.R. 3.73, the undersigned representative of the Assignee, Anchor Gaming has reviewed the evidentiary documents, specifically the attached assignment(s), which constitute all assignments in the chain of title of the above-referenced application giving title in the present application to Anchor Gaming, and certifies that to the best of her knowledge and belief, title remains in the name of Anchor Gaming as Assignee of record of the entire interest in the above-identified patent application. The undersigned further states that he is authorized to make and sign the foregoing certification on behalf of the Assignee, and to take the action set forth herein on behalf of the Assignee, pursuant to his authority as President and Chief Executive Officer of Anchor Gaming.

By: \_\_\_\_\_

T.J. Matthews  
President and CEO  
Anchor Gaming

Date: \_\_\_\_\_

4-30-02



UNITED STATES  
PATENT AND  
TRADEMARK OFFICE



FEBRUARY 23, 2002

PTAS

Under Secretary of Commerce For Intellectual Property and  
Director of the United States Patent and Trademark Office  
Washington, DC 20231  
www.uspto.gov

TRASK BRITT  
JOSEPH A. WALKOWSKI  
P.O. BOX 2550  
SALT LAKE CITY, UT 84110-2550



\*101934960A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 12/19/2001

REEL/FRAME: 012413/0699  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
MCCLINTIC, MONICA A.

DOC DATE: 12/10/2001

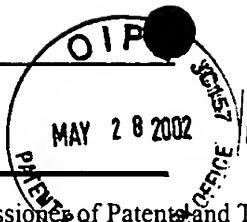
ASSIGNEE:  
ANCHOR GAMING  
815 PILOT ROAD, SUITE G  
LAS VEGAS, NEVADA 89119

SERIAL NUMBER: 10027888  
PATENT NUMBER:

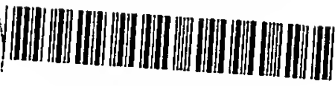
FILING DATE: 12/19/2001  
ISSUE DATE:

TONYA LEE, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

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MAY 29 2002  
3700 MAIL ROOM



01-07-2002



101934960

SHEET



To the Honorable Commissioner of Patents and Trademarks: Please record the enclosed original documents or copy thereof. Unless filed with a new application, mail to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks, Washington, D.C. 20231.

1. Name of conveying party(ies):  
  
Monica A. McClintic  
  
Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):  
  
Name: Anchor Gaming  
Address: 815 Pilot Road, Suite G  
Las Vegas, Nevada 89119  
  
Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:  
☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ License ☐ Other  
  
Execution Date: December 10, 2001

NOTICE OF EXPRESS MAILING  
  
Express Mail Mailing Label Number: EL740548749US  
Date of Deposit with USPS: December 19, 2001  
Person making Deposit: Mike Johnson

4. Application number(s) or patent number(s):  
  
If this document is being filed together with a new application, the execution date of the application is: December 18, 2001  
  
A. U.S. Patent Application No.(s)  
  
10027888  
  
Additional numbers attached? ☐ Yes ☒ No

B. U.S. Patent No.(s)

5. Name and address of party to whom correspondence concerning this document should be mailed:  
Name: Joseph A. Walkowski  
Trask Britt  
P.O. Box 2550  
Salt Lake City, UT 84110-2550  
  
Attorney Docket No. 5057US (01-01-108)

6. Total number of U.S. applications and U.S. patents involved:  
  
  
7. Total fee (37 C.F.R. § 3.41) ..... \$ 40.00  
(\$40.00 times number in box 6)  
Check no. 1555 is enclosed in this amount.  
  
8. The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to deposit account number 20-1469.

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct.*  
  
\_\_\_\_\_  
Joseph A. Walkowski  
Name of Person Signing  
Reg. No. 28,765  
  
\_\_\_\_\_  
Signature  
  
\_\_\_\_\_  
December 19, 2001  
Date  
  
Total number of pages including cover sheet, attachments and document:

PATENT

Attorney Docket No. 5057US (01-01-108)

ASSIGNMENT

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

**SELL, ASSIGN AND TRANSFER** to Anchor Gaming ("ASSIGNEE"), a corporation of the state of Nevada having a place of business at 815 Pilot Road, Suite G, Las Vegas, Nevada 89119, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled **METHOD AND APPARATUS FOR GAMING MACHINES WITH A QUASI-COMPETITION PLAY BONUS FEATURE**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

**WARRANT AND COVENANT** that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

**AGREE AND ACKNOWLEDGE** that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:

Monica A. McClintic  
Monica A. McClintic  
Residing at: 632 Avenue H, Boulder City, Nevada 89005

Date Dec. 10, 2001

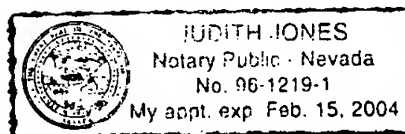
STATE OF NEVADA)

: ss.

COUNTY OF CLARK)

BEFORE ME, the undersigned authority, on this 10<sup>th</sup> day of December, 2001, personally appeared Monica A. McClintic, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

Judith Jones  
Notary or Consular Officer



MAY 28 2002

OIP  
PATENT & TRADEMARKS  
RECORDATION

# RECORDATION FORM COVER SHEET

## PATENTS ONLY

888720701  
12/19/01  
U.S. PTO  
JCS

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. Unless filed with a new application, mail to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks, Washington, D.C. 20231.

### 1. Name of conveying party(ies):

Monica A. McClintic

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

### 2. Name and address of receiving party(ies):

Name: Anchor Gaming  
Address: 815 Pilot Road, Suite G  
Las Vegas, Nevada 89119

Additional name(s) & address(es) attached? ☐ Yes ☒ No

### NOTICE OF EXPRESS MAILING

Express Mail Mailing Label Number: EL740548749US

Date of Deposit with USPS: December 19, 2001

Person making Deposit: Blake Johnson

### 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ License ☐ Other

Execution Date: December 10, 2001

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If this document is being filed together with a new application, the execution date of the application is: December 18, 2001

A. U.S. Patent Application No.(s)

B. U.S. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

### 5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: Joseph A. Walkowski  
Trask Britt  
P.O. Box 2550  
Salt Lake City, UT 84110-2550

Attorney Docket No. 5057US (01-01-108)

### 6. Total number of U.S. applications and U.S. patents involved:

1

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(\$40.00 times number in box 6)

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### 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct.

Joseph A. Walkowski

Name of Person Signing

Reg. No. 28,765

Signature

December 19, 2001

Date

Total number of pages including cover sheet, attachments and document: 3